UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO

PNC mortgage a division of PNC Bank, 3232 NEWMARK DRIVE National association MIAMISBURG, OH 45342

ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

000 2 582555 Michael Cahan PO Date: 11119 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25357442004

Doc#: 0935744004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/23/2009 08:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

Michael Cahan, a married man and merle P Chan, a Married Man

to RDWY Montage, Ltd ____ dated July 20, 203 calling for the original principal sum of dollars (\$ 500,000 , and recorded in Mortgage Record _____, page ____ and/or instrument # 000,000 in the records in the office of the Recorder of COUNTY, ILLINOIS, more particularly described as follows, to wit:

77.5 Grue St Glenus 12 120022 Tax Parcel No. 05-67-111-005

Lots 27, 28 and 29 and the Westerly 1/2 of the vacot'd alley Easterly of and adjoining said Lots in Black 34 in Glence; in the East 1/2 of the North West 1/4 of Section 7, Tolurship 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30 day of 100 day o

THE BANK OF NEW YORK AS TRUSTEE

Ву

GABE BARROSO
Its SR VICE PRESIDENT

SPZ MW YHC

0935744004 Page: 2 of 2

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_0002582585 michael (ahan__

State of Vantura) County of Vantura) SS:
Before me, the undersigned, a Notary Public in and for said County and State this
Witness my hand and Notarial Seal Notary Public AMY HAMLIN
AMY HAMILIN Commission # 1633394 Notary Public - California Ventura County My Comm. Explica Dec 26, 2009