### **UNOFFICIAL COPY**

When Recorded Return To: **Wells Fargo Home Mortgage** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0303909188 Wachovia L#: 0303909188



Doc#: 0935703042 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2009 03:40 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE. CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARCO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/25/2005, and made by HECTOR FONSECA AND JACQUELINE FORSECA to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0601015154 upon the propercy cituated in said State and County as more fully described in said mortgage or herein to wit: TOUNTY CIEPTS OFFICE

SEE ATTACHED EXHIBIT A

#### 13-35-409-026-0000

known as: 1838 N SPAULDING AVE CHICAGO, IL 60647

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** VICE PRESIDEN

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## **UNOFFICIAL COPY**

Wells L#: 0303909188 Wachovia L#: 0303909188

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 OUNTY CORTS OFFICE

WFHAS 11172351 CJ2338399 form5/FRMIL1

\*11172351\*

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# **UNOFFICIAL COPY**

C:\CJ2338399\040\_0303909188\_027

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/25/2002 AND RECORDED 11/27/2002 IN INSTRUMENT NUMBER 0021313008 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE SOUTH 27 FEET OF THE NORTH 216 FEET OF THE EAST 1/4 OF BLOCK 10 IN EDWARD SIMON 'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13354090260000

EAS NUMB.

Proposition of Cooling Clark's Office