UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0303901854 Wachovia L#: 0303901854 Doc#: 0935703043 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2009 03:40 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAG' C'ORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARCO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSICAS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/12/2003, and made by MELISSA SUE ANTHONY AND MICHAEL ANTHONY to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0600656102 upon the property situated in said State and County as more fully described in said mortgage or County Clark's Offica herein to wit:

SEE ATTACHED EXHIBIT A

13-08-425-095-0000

known as: 5673 GROVER ST CHICAGO, IL 60630

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: BRYAN BL

VICE PRESIDENT

0935703043 Page: 2 of 3

UNOFFICIAL COPY

Wells L#: 0303901854 Wachovia L#: 0303901854

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOV! MORTGAGE CORPORATION on behalf of said corporation.

Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Christopher Jones

CHRISTOPHER JONES

My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Not.

WFHAS 11172093 CJ2338399 form5/FRMIL1

11172093

0935703043 Page: 3 of 3

UNOFFICIAL COPY

C:\CJ2338399\039_0303901854_014

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/20/2002 AND RECORDED 04/09/2003 IN INSTRUMENT NUMBER 0030476791 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 5, BLOCK 2, SUBDIVISION FREE 'S ADDITION TO JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS. PARCEL ID NUMBER: 13084250950000

