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When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0303901227 Wachovia L#: 0303901227

Doc#: 0935703044 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/23/2009 03:40 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAG' CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by here presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARCO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/14/2003, and made by VICTORIA M MURDEN AND RALSTON MURDEN JR to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0535622048 upon the property situated in said State and County as more fully described in said mortgage or County Clark's Office herein to wit:

SEE ATTACHED EXHIBIT A

29-14-151-032-0000

known as: 1016 BLOUIN DRIVE DOLTON, IL 60419

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

BRYAN BLY VICE PRESIDE

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 Jor.

Olynomical Control Contr

WFHAS 11172097 CJ2338399 form5/FRMIL1

11172097

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF DOLTON IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/01/1997 AND RECORDED 05/22/1997 IN INSTRUMENT 97363565 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 24 (EXCEPTING THAT PART THEREOF LYING WESTERLY OF A LINE 30.17 FEET NORTHEASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF LOT 24 AS MEASURED ALONG THE SOUTH LINE THEREOF FROM THE SOUTHWEST CORNER OF SAID LOT 24) IN FIRST ADDITION TO ALMAR MEADOWS BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 44,TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, JE HIP 36 DAD LAN.

OF COOK COUNTY CLOPA'S OFFICE TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING RAIL ROAD LAND) IN COOK COUNTY ILLINOIS. PARCEL ID NUMBER: 29141510320000