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When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0005892292 Wachovia L#: 0005892292



Doc#: 0935703048 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/23/2009 03:41 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by the a presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARCO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE).

309, ITS SUCCION IN THE SUCCION IN THE SUCCION IN THE SUCCION Page as Instr# 0531106043 upon increment to wit:

SEE ATTACHED EXHIBIT A

25012150390000

known as: 8837 SOUTH OGELSBY AVE CHICAGO, IL 60617
11/18/2009

VACHOVIA MORTGAGE CORPORATION

The succion is a succion in the succion in t Said mortgage/deed of trust dated 09/29/2505, and made by JOHNNY H WILBON AND THELMA J WILBON to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0531106043 upon the property situated in said State and County as more fully described in said mortgage or

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Non.

Output

Contact

WFHAS 11172468 CJ2338399 form5/FRMIL1

11172468

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C:\CJ2338399\034_0005892292_025

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/29/1988 AND RECORDED 06/30/1988 IN INSTRUMENT NO. 3719881 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 18 (EXCEPT SOUTH 4.27 FEET THEREOF) THE SOUTH 4.27 FEET OF LOT 19 IN BLOCK 7 IN SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 25012150390000.

