### **UNOFFICIAL COPY**

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0005892049 Wachovia L#: 0005892049



Doc#: 0935703050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2009 03:41 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note (s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 09/26/2003, and made by JEROME LANGFORD AND MARY D LANGFORD to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0531156081 upon the property cituated in said State and County as more fully described in said mortgage or herein to wit: Office

SEE ATTACHED EXHIBIT A

#### 29233080200000

known as: 815E 168 STREET SOUTH HOLLAND, IL 60473

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** 

\*11172315\*

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# **UNOFFICIAL COPY**

Wells L#: 0005892049 Wachovia L#: 0005892049

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11172315 CJ2338399 form5/FRMIL1

\*11172315\*

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## **UNOFFICIAL COPY**

C:\CJ2338399\032\_0005892049\_014

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF SOUTH HOLLAND IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/18/1990 AND RECORDED 08/08/1990 AS INSTRUMENT NUMBER: 3902865 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 83 IN MACCARI'S IST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARIDIAN, ACCORIDNT TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1967 AS DOCUMENT NUMBER 2329857. PARCEL ID NUMBER 29233080200000

