

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Wells L#: 0005891879  
Wachovia L#: 0005891879



Doc#: 0935703051 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 03:41 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 09/22/2005, and made by **PATRICIA L TELLANO AND WILLIAM PRESTON TELLANO** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0530106165 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

24261120190000

known as: 12232S HAMLIN ALSIP, IL 60803  
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



\*11172222\*

SJB  
MSO  
E

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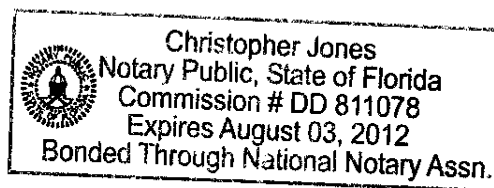
Wells L#: 0005891879  
Wachovia L#: 0005891879

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Aft. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11172222 CJ2338399 form5/FRMIL1



\*11172222\*

Property of Cook County Clerk's Office

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ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWNSHIP OF ALSIP IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/08/2004 AND RECORDED 09/01/2004 IN INSTRUMENT 0424511220 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 4 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON ' S FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 24261120190000.

Property of Cook County Clerk's Office