

UNOFFICIAL COPY



0935703019

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0935703019 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 11:41 AM Pg: 1 of 3

Wells L#: 0304333149  
Wachovia L#: 0304333149

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE)**.

Said mortgage/deed of trust dated 08/10/2007 and made by **STEVEN A RUGO AND LAURA S DE FRISE** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0725706117 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

**14-18-409-006**

known as: 4223N HERMITAGE AVE CHICAGO, IL 60613  
11/18/2009

**WACHOVIA MORTGAGE CORPORATION**

BY: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



\*11157528\*

Property of Cook County Clerk's Office

Handwritten initials

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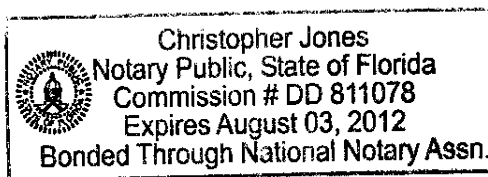
Wells L#: 0304333149  
Wachovia L#: 0304333149

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11157528 CJ2338399 form5/FRMIL1



\*11157528\*

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## EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

All interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

The North 32.50 feet of Lot 17 in Block 28 in Ravenswood, in Section 17 and 18, Township 40 North, Range 14 East of The Third Principal Meridian, in Cook County, Illinois.

WITH THE APPURTENANCES THERETO.

APN: 14-15-403-006

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