# **UNOFFICIAL COPY**

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304181316 Wachovia L#: 0304181316



Doc#: 0935703022 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/23/2009 11:41 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 01/19/2007, and made by MONIQUE A CULLOTTA AND ANGELO CULLOTTA to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0704012016 upon the property situated in said State and County as more fully described in said mortgage or County Clark's Office herein to wit:

SEE ATTACHED EXHIBIT A

12-27-406-045-0000

known as: 2609 RHODES AVE RIVER GROVE, IL 60171

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** VICE PRESIDÉ

\*11156136\*

0935703022 Page: 2 of 3

# **UNOFFICIAL COPY**

Wells L#: 0304181316 Wachovia L#: 0304181316

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Art 19 North, Palm Harbor, FL 34683 (800)346-9152 rth,
Output Clarks Office

WFHAS 11156136 CJ2338399 form5/FRMIL1

\*11156136\*

0935703022 Page: 3 of 3

## **UNOFFICIAL COPY**

C:\CJ2338399\057\_0304181316\_014

#### **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

THE NORTH 36.50 FEET OF THAT PART OF LOT 21 IN BLOCK 9 OF WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND 34 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN THE RECORDERS OFFICE AS DOCUMENT 8944974 AND THAT PART OF LOT 73 IN GEORGE 2. O'GRADY'S RIVERSIDE HEIGHTS, BEING A RESUBDIVISION OF THAT PART OF RHODES SUBDIVISION OF PART OF SECTION 26 AND 27 LYING WEST OF THE CENTER LINE OF RIVER ROAD IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1927 AS DOCUMENT 9518535 (TAKEN AS A TRACT) LYING SOUTH OF THE FOLLOWING DESCRIPED LINE COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 21, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 21 TO THE NORTHENSTERLY CORNER OF LOT 21; THENCE CONTINUING EAST ALONG SAID NORTH LINE OF LOT 21 EXTENDED TO TH IN L. OLINA, COMPANY OFFICE THE EAST LINE OF SAID LOT 73, IN COOK COUNTY, ILLINOIS.