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Doc#: 0935703024 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2009 11:41 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0304102213
Wachovia L#: 0304102213

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 09/20/2006, and made by **JIMMIE FUNDERBURG AND EDITH FUNDERBURG** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0630321138 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

20-28-123-012-0000

known as: 7447S PARNELL AVE CHICAGO, IL 60621

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: _____

BRYAN BLY
VICE PRESIDENT



11176277

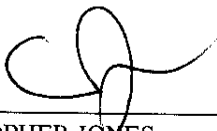
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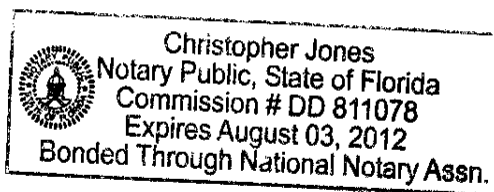
Wells L#: 0304102213
Wachovia L#: 0304102213

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11176277 CJ2338399 form5/FRMIL1



11176277

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 12 IN BLOCK 19 IN MALLETTE AND BROWNWELL'S SUBDIVISION OF
BLOCKS 16 THRU 21 INCLUSIVE, IN AUBURN PARK IN SECTION 28,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office