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Doc#: 0935703025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2009 11:41 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0304074198
Wachovia L#: 0304074198

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 08/14/2006, and made by **JOSEPHINE A NEVILLE AND PATRICK F NEVILLE AND JOSEPH A BETTINA AND HELEN SKILL** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0626821011 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

12-36-406-014-0000

known as: 1945 NORTH 73RD AVEN ELMWOOD PARK, IL 60707
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: _____
BRYAN BLY
VICE PRESIDENT



11175231

SJB
11.18.09
E

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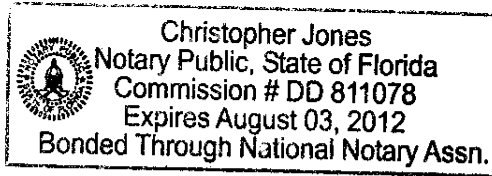
Wells L#: 0304074198
Wachovia L#: 0304074198

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11175231 CJ2338399 form5/FRMIL1



11175231

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 10 (EXCEPT THE SOUTH 60 FEET) IN BLOCK 11 IN MILLS AND
SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office