UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304061856 Wachovia L#: 0304061856



Doc#: 0935703026 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2009 11:41 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these plesents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNC, (ASSIGNEE).

Said mortgage/deed of trust dated 07/26/2006, and made by WILLIAM WAFFER to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0623726017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: County Clark's Office SEE ATTACHED EXHIBIT A

20-35-401-026-0000

known as: 8359S DORCHESTER A CHICAGO, IL 60619

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BRYAN BLY

VICE PRESIDEX

0935703026 Page: 2 of 3

UNOFFICIAL COP

Wells L#: 0304061856 Wachovia L#: 0304061856

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 th, solution of the contraction of the contraction

WFHAS 11176498 CJ2338399 form5/FRMIL1

11176498

0935703026 Page: 3 of 3

UNOFFICIAL COPY

C:\CJ2338399\053_0304061856_015

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 28 IN BLOCK 3 IN STONY ISLAND BOULEVARD ADDITION, BEING A SUED VISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.