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When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304023476 Wachovia L#: 0304023476

Doc#: 0935703028 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/23/2009 11:41 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FAKGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/05/20°c, and made by SYLVIA L TAYLOR to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page 0618621237 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: County Clark's Office SEE ATTACHED EXHIBIT A

20-25-209-002-0000

known as: 7217 S MERRILL AVE CHICAGO, IL 60649

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: **BRYAN BLY**

VICE PRESIDE

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Wells L#: 0304023476 Wachovia L#: 0304023476

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Al.. 19 North, Palm Harbor, FL 34683 (800)346-9152 th, Olynon Clarks Office

WFHAS 11171816 CJ2338399 form5/FRMIL1

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS':

LOT 25 IN BLOCK 8 IN SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/2 (EXCEPT THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1 AND THE EAST 26 FEET OF LOT 2 IN BLOCK 3) IN TOWN PRIDIAL COLINE COL SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.