

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 0936704004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 08:19 AM Pg: 1 of 2

**MAIL TAX BILL TO:**

Mase Jukic and Jasminka Jukic  
1814 W. Berwyn Avenue,  
Chicago, IL 60640

**MAIL RECORDED DEED TO:**

Mase Jukic and Jasminka Jukic  
c/o Joseph A Semerling  
3805 N Lincoln Avenue  
Chicago, IL 60613

090297308391

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the State of TX, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS TO Mase Jukic and Jasminka Jukic, 4722 W. Enfield Ave. Skokie, IL 60076-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

*NOT AS TENANTS IN COMMON BUT AS JOINT TENORS*

LOT 22 IN BLOCK 2 IN MILLER'S SUBDIVISION OF THE EAST 311 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Park, STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

14-07-217-019  
1814 W. Berwyn Avenue, Chicago, IL 60640

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

*ZKY*

|   |             |
|---|-------------|
| STATE OF ILLINOIS                                 |             |
| STATE TAX   | DEC. 17. 09 |
| REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE |             |
| # 0000031225                                      | 00095.00    |
|   | FP326652    |

|                             |             |
|-----------------------------|-------------|
| COOK COUNTY                 |             |
| REAL ESTATE TRANSACTION TAX |             |
| COUNTY TAX                  | DEC. 17. 09 |
| REVENUE STAMP               |             |
| # 0000046109                | 00047.50    |
|                             | FP326665    |

|  |             |
|--|-------------|
| CITY OF CHICAGO                                      |             |
| CITY TAX   | DEC. 17. 09 |
| REAL ESTATE TRANSACTION TAX<br>DEPARTMENT OF REVENUE |             |
| # 0000000031   | 00997.50    |
|  | FP326650    |

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Special Warranty Deed - *Continued*

Dated this 16<sup>th</sup> Day of November 20 09

Federal Home Loan Mortgage Corporation

By [Signature] Attorney in Fact

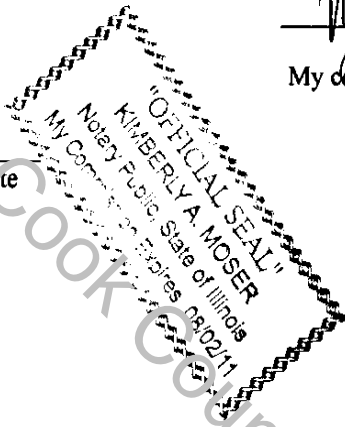
STATE OF IL )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy as attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16<sup>th</sup> Day of November 20 09

[Signature]  
Notary Public  
My commission expires: 8/2/11

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.



Property of Cook County Clerk's Office