## **UNOFFICIAL COPY**



Doc#: 0935705055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/23/2009 10:22 AM Pg: 1 of 2

SUBSEQUENT TO RECORDATION MAIL TO E CAPACO (a.g.: MARQUETTE BANK 9612 W. 143<sup>RD</sup> STREET ORLAND PARK, IL 60462 AMC Loan # 3000030608

ASSIGNMENT OF MORTGAGE

Which mortgage is of record in book, volume, or cocument No. ADD DOCUMENT #6935/0505 At page No. (or as recorded immediate'y pr or hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it: successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2009 MARQUETTE BANK

Witness:

MIN# 1006250-3000030608-

Deblaie Marcum

Michael Regard Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 20<sup>th</sup> day of November, 2009, before me, the subscriber, personally app and Michael Regan, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

NOTARY PUBLIC

"OFFICIAL SEAL"

VALERIE URICK

Notary Public State of Illinois

My Commission Expires 2/10/10

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## **UNOFFICIAL CO**

## **LEGAL DESCRIPTION**

Lots 14 and 15 in Block 8 in Fisher and Miller's Argo Subdivision of Summit, being a subdivision of that part of the West 1/2 of the South 1/2 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 lying Southeast of Archer Road in Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 18-13-228-006-0000 & 18-13-228-007-0000

3-13-2 TODERTY OF COOK COUNTY CLERK'S OFFICE