UNOFFICIAL

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227



Doc#: 0935717032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/23/2009 02:39 PM Pg: 1 of 2

50/1/C0

SATISFACTION

FIFTH THIRD BANK #:04074' 26: 3 "PEREZ" Lender ID:0052100/201987494 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by CARLITOS PEREZ, AN SMARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated. 04/09/2009 Recorded: 06/05/2009 as Instrument No.: 0915648030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 2 IN ROSEDALE, BEING A SUBDIVISION OF JOHN N. NAPLES SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TO VI SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-10-105-026-0000 Property Address: 4702 S KENNETH AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On <u>December 2nd</u>, 2009

By: _______Todd Reese, Assistant Vice-President

S\$3

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STATE OF Ohio **COUNTY OF Hamilton**

On December 2nd, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/16/201

Prepared By:

EY Dh.

COUNTY CROPTS OFFICE Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030