

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



Doc#: 0935731080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2009 03:09 PM Pg: 1 of 3

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST MIDWEST BANK

Plaintiff,

VS.

NO.

COMMERCIAL FORECLOSURE

09CH51699

AH & SONS, INC., REEM A. HAMDAN; ALI T. HAMDAN;
STATE OF ILLINOIS DEPARTMENT OF REVENUE, lien claimant
pursuant to lien recorded as document no. 0915426121; ILLINOIS
DEPARTMENT OF EMPLOYMENT SECURITY, lien claimant
pursuant to notice of lien for contributions recorded as document no.
0930004139 and 0720026106; CITY OF CHICAGO, judgment
creditor pursuant to memorandum of judgment recorded as document
no. 0711035299 in regard to City of Chicago case no. 06BS09611A,
memorandum of judgment recorded as document no. 07110353000 in
regard to City of Chicago case no. 06BS09611A, memorandum of
judgment recorded as document no. 0806426077 in regard to City of
Chicago case no. 07M1680159, memorandum of judgment recorded
as document no. 0819835168 in regard to City of Chicago case no.
08M1657710, memorandum of judgment recorded as document no.
0819835169 in regard to City of Chicago case no. 08M1657710, and
memorandum of judgment recorded as document no. 0819835170 in
regard to City of Chicago case no. 08M1657710 UNKNOWN
OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE
COUNT I

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on _____, and is now pending in said court and that the property affected by said cause is described as follows:

THE NORTH 25 FEET OF LOT 10 IN BLOCK 9 IN THE NORMAL SCHOOL SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-21-411-006-0000

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: AH & SONS, INC.
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6923 SOUTH STEWART AVENUE, CHICAGO, IL 60621
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: AH & SONS, INC.
 - b) Mortgagee: FIRST MIDWEST BANK
 - c) Date of mortgage: FEBRUARY 25, 2008
 - d) Date and Place of Recording: MAY 5, 2008; Office of the Recorder of Deeds of Cook County, Illinois.
 - e) Document Number: MORTGAGE RECORDED AS DOCUMENT NO. 0812646139.; ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0812646140

COUNT II

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on _____, and is now pending in said court and that the property affected by said cause is described as follows:

THE NORTH 25 FEET OF LOT 10 IN BLOCK 9 IN THE NORMAL SCHOOL SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-21-411-006-0000

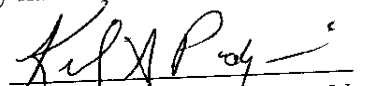
- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.

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- (ii) The court in which the action was brought is set forth above.
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- (iv) The legal description is set forth above.
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 - b) Mortgagee: FIRST MIDWEST BANK
 - c) Date of mortgage: FEBRUARY 25, 2008
 - d) Date and Place of Recording: MAY 5, 2008; Office of the Recorder of Deeds of Cook County, Illinois.
 - e) Document Number: MORTGAGE RECORDED AS DOCUMENT NO. 0812646139.; ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0812646140

Witness my hand and seal of this Court.

Signature:


 GOMBERG, SHARFMAN,
 GOLD AND OSTLER, P.C.

PREPARED BY:

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