

# UNOFFICIAL COPY



0935734004

## UCC FINANCING STATEMENT AMENDMENT

Doc#: 0935734004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 08:23 AM Pg: 1 of 4

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  46875896 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	
Filed In: Illinois Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0931034001 11/6/2009	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
--	---

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 8a or 8b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME HYDRO, INC.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Ref: Lease Schedule No. 04 to Lease Agreement Order No. CL-02698.  
Fixture Filing Amendment to amend Property consisting of Pump Test Tank Flat, new and used Articulating Manipulator and Welding Equipment, Balancing equipment, Mag Patricle machine, Welding lighting more fully described on the Addendum and/or Exhibit "A" attached hereto and made a part hereof.  
This is a precautionary filing in case the equipment described on the addendum and/or Exhibit "A" is considered to be a fixture.  
Fixture Filing to be filed in the Real Estate Records.  
Some of the equipment covered by this statement is or may become affixed to the Real Property.  
See the Addendum and/or Exhibit "A" for the description of Equipment.  
See attachment, UCC, and/or Addendum for name of record owner, and legal description of Real Property.  
PIN #20-05-200-065-023  
Property (equipment) located at: 834 W. Madison Street, Chicago, IL 60607

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME California First Leasing Corporation				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Cook-IL CL-02698/04 F/F - Amend Collateral KB 46875896

E  
S-1  
M-NO  
P-4  
S-NO  
Sh.  
A7

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0931034001 11/6/2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

California First Leasing Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

EXHIBIT "A"

WITH RESPECT TO LEASE SCHEDULE NO. 04 TO LEASE AGREEMENT ORDER NO. CL-02698  
AND SUBLEASE AGREEMENT WHEREIN

Hydro, Inc. is the Lessee

Lessee's Address: 834 W. Madison Street, Chicago, IL 60607

Property (equipment) presently located at: 834 W. Madison Street, Chicago, IL 60607

Supplier: Evergreen Electric, Inc.

Invoice No: 14907

NEW SHOP HI-BAY LIGHTING, CONSISTING OF THE FOLLOWING:  
(55) 6-LAMP T5HO WITH SPECULAR REFLECTOR (AVG. 70FC)

Invoice No: 14908

(06) EXTRAS PROVIDE AND INSTALL 6 ADDITIONAL FIXTURES

Invoice No: 15004

(12) ADDITIONAL HI-BAY SHOP LIGHTS

PLUS ALL REPLACEMENT PARTS, SUBSTITUTIONS, ADDITIONS, ATTACHMENTS, MODIFICATIONS, UPDATES, UPGRADES, REVISIONS,  
NEW VERSIONS, ENHANCEMENTS, ACCESSORIES AND THE PROCEEDS THEREOF.

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION OF PREMISES****PARCEL 1**

LOTS 15 TO 30, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 15, 18, AND 19; LYING WEST OF THE WEST LINE OF LOTS 16, 17 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 15 TO THE NORTHWEST CORNER OF SAID LOT 16; LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; ALSO ALL OF THE EAST-WEST 15 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 19 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; LYING NORTH OF THE NORTH LINE OF LOTS 21 TO 30, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 20 TO THE NORTHEAST CORNER OF SAID LOT 21; AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 19 TO THE NORTHWEST CORNER OF LOT 30, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 50,307.8 SQ.FT.

**PARCEL 2**

LOT 14 AND THE EAST 7.67 FEET OF LOTS 7, 10 AND 11 TOGETHER WITH THAT PART OF SAID LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7 WHICH IS 36.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT: THENCE SOUTHEASTERLY A DISTANCE OF 36.348 FEET TO A POINT WHICH IS 7.67 FEET WEST OF THE EAST LINE AND 22 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 22 FEET TO THE NORTH LINE THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 7, A DISTANCE OF 29 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

Exhibit A

**UNOFFICIAL COPY**

THE WEST 4.33 FEET OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 7, 10, 11 AND 14; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 8 TO THE NORTHEAST CORNER OF SAID LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE SOUTHEAST CORNER OF SAID LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 4,083.12 SQ. FT.

PARCEL 2

THAT PART OF LOT 8 LYING NORTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE NORTH LINE OF SAID LOT 8 WHICH IS 29 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 8 WHICH IS 22 FEET SOUTH OF THE NORTHWEST CORNER, THEREOF, IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 15.67 FEET OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 8, 9, 12 AND 13; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 8 TO THE NORTHEAST CORNER OF LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO THE SOUTHEAST CORNER OF LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 1,828.55 SQ FT.