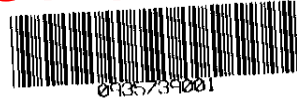


# UNOFFICIAL COPY



Doc#: 0935739001 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 09:01 AM Pg: 1 of 4

Prepared by and after Recording Return to: )  
Name: Elizabeth Hunter Pitts )  
Firm/Company: PROMMIS SOLUTIONS, LLC )  
Address: ATTN: ASSIGNMENTS )  
Address 2: 1544 OLD ALABAMA ROAD )  
City, State, Zip: ROSWELL, GA 30076 )  
Phone: (800) 275-7171 )

Assessor's Property Tax Parcel/Account Number: -----Above This Line Reserved For Official Use Only-----  
26-07-133-045-0000  
CHL #: 141755733

## ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**  
Mortgage Electronic Registration Systems, Inc.,  
solely as nominee for Countrywide Home Loans,  
Inc. whose address is 3300 SW 34<sup>th</sup> Avenue,  
Suite 101, Ocala, FL 34474

**Name and Address of Assignee:**  
BAC Home Loans Servicing, L.P. fka  
Countrywide Home Loans Servicing, L.P.  
whose address is 7105 Corporate Drive, Mail  
Stop PTX-C-35, Plano, TX, 75024

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee to Countrywide Home Loans, Inc., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing, L.P., "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

**Date of Mortgage:** August 24, 2006 **Maturity Date:** September 1, 2021

**Executed by (Mortgagor(s)):** Anthony Silmon and Gloria Silmon  
Husband and Wife

**To and in favor of (Mortgagee):** Mortgage Electronic Registration Systems, Inc., solely as  
nominee for Countrywide Home Loans, Inc.

**Filed of Record:** In Book \_\_\_\_\_, Page \_\_\_\_\_, PIN \_\_\_\_\_  
Document/Inst. No. 0624041116, in the Recorder's Office  
of Cook County, Illinois, on August 24, 2006 (date).

SM  
PL  
24  
01

# UNOFFICIAL COPY

**Property:** 9753 S Yates Blvd, Chicago, Illinois 60617-4973  
(As described in the Legal Description attached hereto as Exhibit A.)

**Given:** to secure a certain Promissory Note in the amount of \$ 27,750.00  
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.


Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 9<sup>th</sup> day of November, 2009.

MIN: 1000157-0007107138-1

MERS PHONE: 1-888-679-6377

as nominee for Countrywide Home Loans, Inc. Mortgage Electronic Registration Systems, Inc., solely

  
BY NAME: Rita Garcia  
TITLE: Certifying Officer

**PLEASE SEE ATTACHMENT**

# UNOFFICIAL COPY

State of California

County of ventura

On the 9th day of November 2009, before me, Linda M Hernandez, a notary public, in and for said state and county, personally appeared, Rita Garcia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(SEAL)

Notary Public Linda Hernandez

Printed Name: Linda M Hernandez

My Commission Expires: mar 13, 2010



# UNOFFICIAL COPY

Exhibit "A"

LOT 80 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK COUNTY, ILLINOIS.

PIN #: 26-07-133-045-0000

Commonly known as: 9753 S YATES BLVD  
CHICAGO, Illinois 60617

Property of Cook County Clerk's Office