

# UNOFFICIAL COPY



Doc#: 0935739036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2009 01:53 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. **23370-61**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **IRENA A. LESEIKO-OWERKO AND JOSEPH W. OWERKO, WIFE AND HUSBAND**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**20TH** day of **OCTOBER**, A.D. **2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page , as document No. **0630520131**, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to wit:

**UNIT 1 IN 2308 WEST CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0411127069, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **17-06-328-044-1001**

Property Address: **2308 W. CHICAGO AVE. UNIT # 1 CHICAGO, IL 60622**

Situated in the **City** of **CHICAGO**, County of **COOK** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

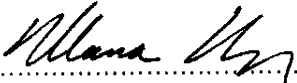
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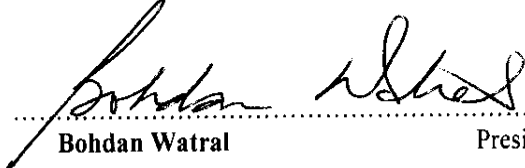
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

**15TH** day of **DECEMBER** A.D., **2009**

ATTEST:

  
.....  
**Ulana Hrynewych** Assistant Secretary

By   
.....  
**Bohdan Watral** President

STATE OF ILLINOIS

ss. }

I,

**Theresa Dachniwskyj**

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

**Bohdan Watral**

Personally known to me to be the

President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and

**Ulana Hrynewych**

personally known to me to be the

**Assistant**

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

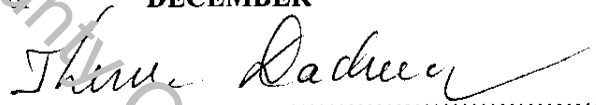
GIVEN under my hand and Notarial Seal this  
A.D. **2009**

**15TH**

day of

**DECEMBER**

THIS INSTRUMENT WAS PREPARED BY:

  
.....  
Notary Public

**THERESA DACHNIWSKYJ**  
**Loan Officer**

**Selfreliance Ukrainian American  
Federal Credit Union  
2332 West Chicago Avenue  
Chicago, Illinois 60622**

**MAIL TO:**

**IRENA A LESEIKO-OWERKO**  
**1502 E. MARCUS CT.**  
**PARK RIDGE, IL 60068**