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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) LOAN #27391



Doc#: 0935844042 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2009 11:42 AM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto YUAN GUI LIN & LAN FANG WANG, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignments of Rents bearing date the 30th October 2008 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book __ of records, on page __ , as document No. 3830555031 & 0830555032 to the premises therein described as follows, situated in the Country of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

UNITS 6B AND P-35 IN THE ARCHER PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0523016017 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 28, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

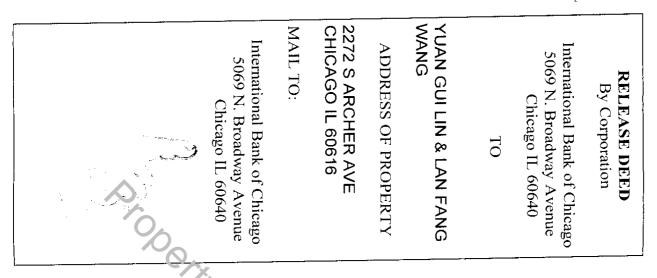
Permanent Real Estate Index Number(s): 17-28-105-020,021,023,024-0000.

Property Address: 2272 S ARCHER AVE #6B & P-35. CHICAGO, IL 60616.

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This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 15th day of October 2009.

Frank Wang, President

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(SEAL)

(SEAL)

Warren H. Tai, Executive Vice President

STATE OF ILLINOIS COUNTY OF COOK

Lundersigned a notary public in and for the said County, in the State dioresaid, DO HEREBY CERTIFY that Warren H. Tai, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and Frank Wang, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of October 2009.

Commission expires

OFFICIAL SEAL HOA N LA

Public

Notary

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/09/10