Doc#. 0935857043 fee: \$48.00

One of the county Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

Loan Number: 0261559557

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT H HOFF MANN AND GENEVIEVE G HOFFMANN, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0915555032 Date of Note: 05/11/2009 Original Recording Date: 06/04/2009

Property Address: 857 N. MAY STREET, UNIT D CHI CAGO, IL 60622

Legal Description:

PARCEL 1: THAT PART OF A TRACT HEREINAFTER PERERED TO AS THE PARCEL: SAID TRACT DESCRIBED AS THAT PART OF BLOCKS 3, 5 AND 6 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD I RINCIPAL MERIDIAN, INCLUDING PARTS OF VACATED WEST CHESTNUT STREET, VACATED CORNELL STYFET (FORMERLY GEORGE STREET) AND VACATED NORTH CARPENTER STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 6; THENCE NORTH 0 DEGREES WEST 394.44 FEFT TO THE SOUTHWESTERLY RIGHT OF WAY OF SAID RAILWAY; THENCE CONTINUING ON SAID RIGHT OF WAY SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 5,226.75 FEET AN ARC LENGTH OF 105.02 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 71 DEGREES 44 MINUTES 18 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CURVE 356.81 FEET TO THE EAST LINE OF NORTH CARPENTER STREET; THENCE SOUTH 0 DEGREES 32 MINUTES 59 SECONDS EAST ALONG SAID EAST GIVE 58.49 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 18 SECONDS EAST 61.34 FEET TO THE NORTHWESTERLY LINE NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 247.8 FEET TO THE NORTH LINE OF WEST FRY STREET THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE 344. 77 FEET TO THE POINT OF BEGINNING OF SAID TRACT, SAID PARCEL DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 175.56 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 100.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 17.96 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 16 SECONDS WEST 77.32 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 44 SECONDS WEST 17.96 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 16 SECONDS EAST 77.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FORTHE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOMES HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS **AMENDED FROM TIME TO TIME.**

County: Cook County, State of IL

Pin #: 17-05-413-097-0000,17-05-413-096

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Karen Kremel

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UNOFFICIAL COPY

By: KAREN KREMEL Title: Assistant Secretary

State of WI City/County of Milwaukee }

This instrument was acknowledged before me on 12/23/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

BRAD THOMPSON **NOTARY PUBLIC** STATE OF WISCONSIN



Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Droperty of Cook County Clerk's Office Resides in: Milwaukee