# UNOFFICIAL CO

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0304015803 Wachovia L#: 0304015803

0935803000 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/24/2009 09:34 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these cresents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/01/2006, and made by HARRY A SWEENEY AND MARY ANN SWEENEY to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0619436005 upon the property situated in said State and County as more fully described in said mortgage or Sollhitz Clarks Office herein to wit:

SEE ATTACHED EXHIBIT A

#### 13-13-121-011-0000

known as: 4529N SACRAMENTO AV CHICAGO, IL 60625

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

**BRYAN BLY** VICE PRESIDED

\*11171801\*

0935803000 Page: 2 of 3

**Christopher Jones** 

Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

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Wells L#: 0304015803 Wachovia L#: 0304015803

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 th, ... Contact of the contact of th

WFHAS 11171801 CJ2338399 form5/FRMIL1

\*11171801\*

0935803000 Page: 3 of 3

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 52 IN
'RAVING-WOOD MANOR' A SUBDIVISION OF PART OF THE NORTH 1/2 OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 12, 1909, AS DOCUMENT 4374218 IN COOK COUNTY, ILLINOIS.