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When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0303937809 Wachovia L#: 0303937809

Doc#: 0935803005 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/24/2009 09:34 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO PANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (A SSIGNEE).

Said mortgage/deed of trust dated 01/23/2006 and made by MICHELLE KOSTKA AND MITCHELL KOSTKA to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0605815110 upon the property signated in said State and County as more fully described in said mortgage or County Clark's Office herein to wit:

SEE ATTACHED EXHIBIT A

19-08-312-050-0000

known as: 5216 SOUTH MOODY AVE CHICAGO, IL 60638

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY:

BRYAN BLY VICE PRESIDE

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0935803005 Page: 2 of 3

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Wells L#: 0303937809 Wachovia L#: 0303937809

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 88/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 17 North, Palm Harbor, FL 34683 (800)346-9152 h, h
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WFHAS 11171324 CJ2338399 form5/FRMIL1

0935803005 Page: 3 of 3

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10/16/1986 AND RECORDED 10/27/1986 IN INSTRUMENT 86499655 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: (LOT 6 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 11 IN BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST HALF OF ALF 1. 2-08-312-1

OF COOK COUNTY CLOTH'S OFFICE THE EAST HALF THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 12-08-312-050-0000