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Doc#: 0935803007 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/24/2009 09:34 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0303925606
Wachovia L#: 0303925606

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 12/23/2005, and made by **LAWRENCE SMITH AND ANGELA SMITH** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois**, in Book Page as Instr# 0603149048 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

15-15-412-017-0000
known as: 1902S 12TH AVE MAYWOOD, IL 60153
11/18/2009
WACHOVIA MORTGAGE CORPORATION

BY: _____
BRYAN BLY
VICE PRESIDENT



11172214

Proprietary Cook County Clerk's Office

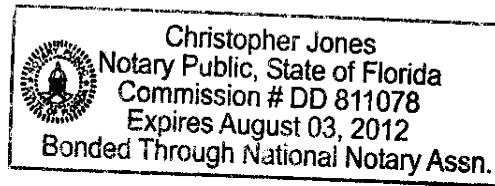
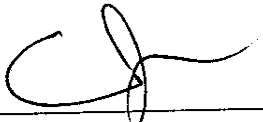
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Wells L#: 0303925606
Wachovia L#: 0303925606

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11172214 CJ2338399 form5/FRMIL1



11172214

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF MAYWOOD IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/02/2002 AND RECORDED 10/29/2002 IN INSTRUMENT NUMBER 0021190824 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 249, SECTION 15, SUBDIVISION CUMMINGS AND FOREMAN ' S REAL ESTATE , TOWNSHIP 39 NORTH, RANGE 12 EAST, PLAT BOOK 8278, PLAT PAGE 599. PARCEL ID NUMBER: 15-15-412-017-0000

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