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Doc#: 0935803009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2009 09:34 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0303916183
Wachovia L#: 0303916183

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/09/2005, and made by MICHAEL FIELDS to WACHOVIA MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0601715098 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

29-09-102-083-0000

known as: 14322 NORMAL AVENUE HARVEY, IL 60426
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: _____

BRYAN BLY
VICE PRESIDENT



11171949

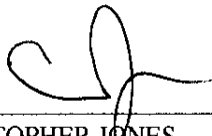
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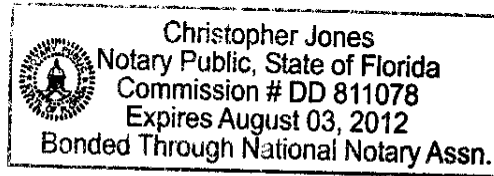
Wells L#: 0303916183
Wachovia L#: 0303916183

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11171949 CJ2338399 form5/FRMIL1



11171949

Property of Cook County Clerk's Office

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF HARVEY IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/12/2003 AND RECORDED 10 27 2003 IN INSTRUMENT 0330001052 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 11 (EXCEPT THE NORTH 10 FEET) AND ALL OF LOT 12 IN BLOCK 3 IN STREAMSIDE PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 29091020830000

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