



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0935803026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2009 10:43 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brian King (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 19 day of November, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0908256046, 0908256047 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN D.B. LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 3 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-20-303-024-0000 Address(es) of premises: 1450 West 18th Street, Chicago, IL 60608 Witness and and seal, this 15th day of December, 2009.

Signature line with handwritten signature and (SEAL) markers.

This instrument was prepared by: Ashley Wasnick 605218501 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

Handwritten notes and initials on the right margin.

UNOFFICIAL COPY

(NAME)

(ADDRESS)

STATE OF Illinois

SS.

County of Cook

I, Ashley Wasnick, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
 a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 10th day of December, 2009.



Ashley Wasnick
 NOTARY
 Commission expires: December 5, 2011

Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

American Chartered Bank


955 National Parkway, Suite 60

TO

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

Record & Return to:

 CT Lien Solutions *formerly UCC Direct*
MARISSA JANOLO c/o CT
P.O. Box 29071 21310842
Glendale, CA 91209 VA

Property of Cook County Clerk's Office