



Doc#: 0935810029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2009 11:00 AM Pg: 1 of 3

Prepared by:  
Joan Commander

After Recording please return to:

Aurora Bank FSB  
Attn: Special Assets Dept.  
27472 Portola Pkwy, Suite 205, #419  
Foothill Ranch, CA 92630  
GPM Loan# 0091103713

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,  
whose address is 100 Wood Hollow Drive, Novato, CA 94975  
Does hereby grant, sell, assign, transfer and convey, unto

Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB  
(herein "Assignee"), whose address is

25510 Commercentre Drive, Suite 100, Lake Forest, CA 92630

All beneficial interest under a certain Mortgage dated November 30, 2006 by Gregory  
Chrzan & Sabina Chrzan

To and in favor of GreenPoint Mortgage Funding, Inc., upon the following described  
property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

A.P.N.# 21-30-307-012-0000

Such Mortgage having been given to secure payment of  
U.S. \$524,550.00

which Mortgage is of record in Book, Volume, or Liber No. n/a at Page

n/a or as Instrument/Reference No. 0633905020 on

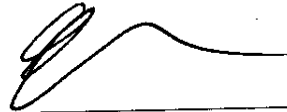
12/05/2006, in the office of the Recorder of Cook County, State of Illinois  
together with the note(s) and obligations therein described, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2007.

Assignor:  
GreenPoint Mortgage Funding, Inc

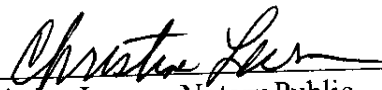


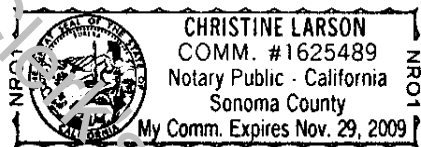
Eric J. Armstrong  
Assistant Vice President

State of California  
County of Sonoma

On February 5, 2007, before me, Christine Larson, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Seal)  
Christine Larson, Notary Public  
My Commission Expires: November 29, 2009



# UNOFFICIAL COPY

## EXHIBIT A

### Description of Land

Common Address: 7600 S. Phillips Avenue, Chicago, Illinois 60649

PIN: 21-30-307-012-0000

Legal Description: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office