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Prepared by: Chus Killalea

Doc#: 0935810030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2009 11:00 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Aurora Bank FSB
Attn: Special Assets Dept.
27472 Portola Pkwy, Suite 205, #419
Foothill Ranch, CA 92610

Loan # 0091103713

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Assignment made by GREENPOINT MORTGAGE FUNDING, INC.,

whose address is 1100 Larkspur Landing Circle #350 Larkspur, CA 94939 (hereinafter "Assignor"),

to and in favor of

Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB

whose address is

25510 Commercentre Drive, Suite 100 Lake Forest, CA 92630

(hereinafter "Assignee") effective as of September 11, 2009.

WHEREAS, Gregory Chrzan and Sabina Chrzan (hereinafter "Borrower") has borrowed the principal sum of \$524,550.00 from the Assignor, as evidence by a certain Promissory Note and secured by a certain Mortgage dated November 30, 2006.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged:

1. Assignor hereby assigns, sells, conveys and transfers to Assignee all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents dated November 30, 2006 by and between Borrower and Assignor, respecting those certain premises described on Exhibit "A" attached hereto and incorporated herein by this reference commonly known as 7600 S Phillips Ave Chicago, IL 60657.

A.P.N. # 21-30-307-012-0000

2.

Assignee hereby assumes and agrees to make all payments which become due from, and to perform all covenants and conditions which are to be performed by, Assignor pursuant to the Assignment of Leases and Rents from and after the date hereof.
Recorded as 0633905021 on 12/05/2006.

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3. Assignor hereby (i) consents to the transactions described above, and (ii) releases Assignor from all of Assignor's obligations arising under the Assignment of Leases and Rents from and after the date hereof.

IN WITNESS WHEREOF, the assignor has duly executed this assignment on the date first above written.

GreenPoint Mortgage Funding, Inc.



Carol Dettor, Vice President

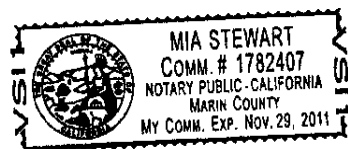
State of California
County of Marin

On September 11, 2009, before me, MIA STEWART, Notary Public, personally appeared Carol Dettor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Mia Stewart (Seal)
MIA STEWART, Notary Public
My Commission Expires: NOV. 29, 2011



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EXHIBIT A

Description of Land

Common Address: 7600 S. Phillips Avenue, Chicago, Illinois 60649

PIN: 21-30-307-012-0000

Legal Description: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office