

# UNOFFICIAL COPY

## NOTICE OF FORECLOSURE

735 ILCS 5/15-1503

## LIS PENDENS NOTICE

735 ILCS 5/2-1901

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

IN THE CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS COUNTY  
DEPARTMENT, CHANCERY DIVISION

TAKE NOTICE



0935810034

Doc#: 0935810034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2009 12:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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Pursuant to 735 ILCS 5/15-1503, the undersigned attorney certifies that a proceeding for foreclosure of mortgage was commenced, and the following is information concerning that foreclosure action:

- i. The names of all parties (Plaintiff and Defendants) and the case number:

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, ) AS TRUSTEE OF THE LEHMAN ) BROTHERS SMALL BALANCE ) COMMERCIAL MORTGAGE PASS- ) THROUGH CERTIFICATES 2007-2, ) ) Plaintiff, )	)	Case No. 09 CH 49780
v.	)	
GREGORY CHRZAN, SABINA ) CHRZAN, THE CITY OF CHICAGO, ) THE UNITED STATES OF AMERICA, ) UNKNOWN OWNERS and NON- ) RECORD CLAIMANTS, ) ) Defendants. )	)	

- ii. The court in which the action was brought: THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, COUNTY DEPARTMENT CHANCERY DIVISION.

- iii. The names of all title holders of record: Gregory Chrzan and Sabina Chrzan.

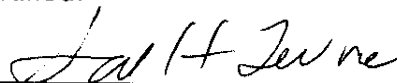
- iv. A legal description of the real estate.

LOT 1 AND 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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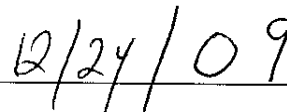
- v. Common Street Address: 7600 South Phillips Avenue, Chicago, Illinois 60649.
- vi. Permanent Real Estate Index Numbers: 21-30-307-012-0000.
- vii. Identification of the mortgages sought to be foreclosed:
  - a. The Mortgage which is the subject of the Complaint is dated November 30, 2006, and recorded on December 5, 2006, with the Recorder of Deeds, County of Cook, Chicago, Illinois as Document No. 0633905020.

So Certified:



Samuel H. Levine, Attorney  
For Plaintiff

Date:



THIS INSTRUMENT PREPARED  
BY AND MAIL TO:  
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