

# UNOFFICIAL COPY



Doc#: 0935812018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2008 09:13 AM Pg: 1 of 3

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## Partial Release

CT ~~ABARNETT~~ STS114027 END 10F4

308

Box 334

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## PARTIAL RELEASE

The undersigned, BANK LEUMI USA, of Chicago, Illinois, for good and valuable consideration, hereby releases and quit claims unto 1610 FULLERTON, LLC, all rights and interests granted in Unit 304 and Parking Space P-10 ONLY pursuant to the following instruments:

MORTGAGE DATED AUGUST 13, 2009 AND RECORDED AUGUST 18, 2009 AS DOCUMENT NO. 0923033022 MADE BY 1610 FULLERTON, LLC TO BANK LEUMI USA TO SECURE A NOTE IN THE AMOUNT OF \$1,300,000.00; and

ASSIGNMENT OF RENTS DATED AUGUST 13, 2009 AND RECORDED AUGUST 18, 2009 AS DOCUMENT NO. 0923033023 MADE BY 1610 FULLERTON, LLC TO BANK LEUMI USA

As legally described on the attached Legal Description

UNIT 304 PERMANENT INDEX NUMBER: 14-30-410-049-1016

PARKING SPACE P-10 PERMANENT INDEX NUMBER: 14-30-410-049-1030

UNIT 304, 1610 W. FULLERTON, CHICAGO, ILLINOIS

Executed and delivered this \_\_\_\_\_ day of December, 2009.

BANK LEUMI USA

By: Cary Shinsako

Name: Cary Shinsako

Title: FVP, Senior Lender



Subscribed and sworn before me this 16<sup>th</sup> day of DECEMBER, 2009.

Catherine Hennessy  
Notary Public

Prepared by and return to: \_\_\_\_\_

CT 1

Mail to, after recording: Seth N. Kameron, Ltd.  
555 Skokie Bl. #500  
Northbrook, IL 60062

Box 334

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**STREET ADDRESS:** 1610 W FULLERTON AVE

UNIT 304/P-10

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-30-410-049-1016 and 14-30-410-049-1030

**LEGAL DESCRIPTION:**

UNITS 304 AND P10 IN THE LINCOLN PARK LOFTS CONDOMINIUMS (FORMERLY KNOWN AS ASHTON LOFTS CONDOMINIUMS) AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 TO 25, INCLUSIVE, IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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