

# UNOFFICIAL COPY



Doc#: 0935826061 Fee: \$40.00  
Eugene "Gene" Moore RH9P Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2009 09:42 AM Pg: 1 of 3

MAIL TO:

Antoine Humphries  
9750 S Indiana  
Chicago, IL 60628  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

090366801460

THIS INDENTURE, made this 13th day of November, 2009, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Antoine Humphries**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **20-10-111-037-1005**

PROPERTY ADDRESS(ES):

**4801 S. Calumet Avenue - Unit GB, Chicago, IL, 60615**

C.F.  
3

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## EXHIBIT A




**PARCEL 1:**

UNIT GB, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE OF THE DECKS, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED APRIL 17, 2007 AS DOCUMENT 0710710076.

Property of Cook County Clerk Office

<p>STATE TAX</p> <p>STATE OF ILLINOIS</p>  <p>DEC. 22. 09</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	<p># 0000031314</p> <p>REAL ESTATE TRANSFER TAX</p> <p>0001150</p> <p>FP326652</p>
<p>COUNTY TAX</p> <p>COOK COUNTY</p> <p>REAL ESTATE TRANSACTION TAX</p>  <p>DEC. 22. 09</p> <p>REVENUE STAMP</p>	<p># 0000046198</p> <p>REAL ESTATE TRANSFER TAX</p> <p>0000575</p> <p>FP326665</p>
<p>CITY TAX</p> <p>CITY OF CHICAGO</p>  <p>DEC. 22. 09</p> <p>REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE</p>	<p># 0000000073</p> <p>REAL ESTATE TRANSFER TAX</p> <p>0012075</p> <p>FP326650</p>

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**Fannie Mae a/k/a Federal National Mortgage Association**

PLACE CORPORATE SEAL HERE

By: *Brin Quick*  
As Attorney in Fact

STATE OF IL )  
COUNTY OF Cook ) SS

I, Brin Quick the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Andrew J. Nelson, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/hey signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31<sup>st</sup> day of November, 2009.

*Brin Quick*  
NOTARY PUBLIC  
8/2/2011

My commission expires:

This instrument was prepared by PIERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

ANTOINE HUMPHRIES  
9750 S ILLIANA AVE  
CHICAGO IL 60628