

UNOFFICIAL COPY



Doc#: 0936244000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 08:38 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511568645

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD K PAPIERSKI AND MERCEDES PAPIERSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 2004, and recorded on November 4, 2004, in Volume/Book Page Document 0430917097 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-27-200-057-1009
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1440 SHERIDAN RD UNIT 106, WILMETTE, IL, 60091-1853
Witness my hand and seal 12/09/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


YAKITA WATKINS
Vice President



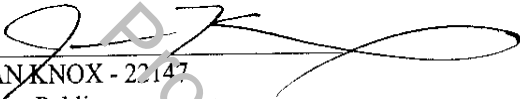


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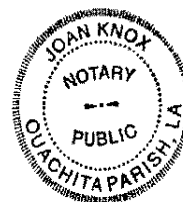
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/09/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: LEJANIE VILLALUZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511568645
County of: COOK COUNTY
Investor No:
Outbound Date: 12/02/09
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 00414511568645

EXHIBIT A

TAX ID 05-27-200-057-1009

UNIT NO 106 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') LOT 25 (EXCEPT THAT PART THEREOF DEED FROM PUBLIC HIGHWAY BY WARRANTY DEED DATED APRIL 12, 1939 AND RECORDED APRIL 28, 1939 AS DOCUMENT 12302886 IN BOOK 34936 PAGE 165) ALL IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCK 1, 2, 3, 4 AND 5 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN FRACTIONAL SECTION 27 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1897 AS DOCUMENT 2546211 IN BOOK 74 OF PLATS PAGE 2 ALSO LOTS 25 AND 27 IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCK 1, 2, 3, 4 AND

5 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR WIDENING SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY WIL-SHORES CONDOMINIUM ASSOCIATION, A NOT-FOR-PROFIT CORPORATION FILED WITH THE CONDOMINIUM ASSOCIATION, A NOT-FOR-PROFIT CORPORATION FILED WITH THE REGISTRAR OF TITLE ON DECEMBER 30, 1970 AS DOCUMENT 2536951 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1970 AS DOCUMENT 21354651, TOGETHER WITH AN AGGREGATE UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office