

UNOFFICIAL COPY

LOAN NUMBER 21065663  
RELEASE NUMBER 2009



Doc#: 0936246010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2009 01:14 PM Pg: 1 of 1

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANNY L ELDER AND NINA J ELDER; HUSBAND AND WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No 0329342345, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 34 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-30-205-029  
Address(es) of premises: 55 TIMBERLINE DR., LEMONT, IL. 60439  
Witness our hands and seals, this NOVEMBER 20, 2009

\_\_\_\_\_  
(Seal)  
  
\_\_\_\_\_  
(Seal)

STATE OF ILLINOIS }  
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 20, 2009.

\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by MARINA CANTU  
101 North Lake Street  
Aurora, IL 60506

MAIL TO:  
NINA J. ELDER  
55 TIMBERLINE DR.  
LEMONT, ILLINOIS 60439

