

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

Loan Number: 0068075746

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER M KOULC GEORGE AND DONNA L KOULOGEORGE, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0625733038

Date of Note: 09/01/2006

Original Recording Date: 09/14/2006

Property Address: 4213 N. ASHLAND AVENUE, # 2 CHICAGO, IL 60613

Legal Description:

UNIT NUMBER 2 IN 4213 ASHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 15.15 FEET OF LOT 23, THAT PART OF THE SOUTH 19.15 FEET OF LOT 24 IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 WEST OF CLARK STREET OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 17, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2004 AS DOCUMENT NUMBER 0423310036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pin #: 14-17-303-035-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2009.

Wells Fargo Bank, N.A.

Karen Kremel

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 12/24/2009 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

BRAD THOMPSON
NOTARY PUBLIC
STATE OF WISCONSIN

Brad Thompson

Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Resides in: Milwaukee