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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:





Doc#: 0936257096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2009 10:28 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

09BAN15329

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Mirtha Rocha and Feliz Hernandez as joint tenants, 8813 South Richmond Avenue, Evergreen Park, IL 60805 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have 60805 his/ner/their heirs, legal representatives and assigns, all the right his first tenants, 8813 South Richmond Avenue, Evergreen Park, IL

See reverse side for legal description

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Together with all the appurtenances and privileges Permanent Real Estate Index Number(s): 24-01-11	1+L27.=(NNUU i
Address(es) of premises: 8813 South Richtholium	
Witness My hand and seal, this 26th day of Octob By:	
	201 South State Street Hampshire, IL 60:40
This instrument was prepared by Jaclyn M. Coon,	Loan Operations, 201 South State Street, Hampshire, IL 50:140
STATE OF ILLINOIS } } SS	JAMIE HERRMANN Notary Public - State of Illinois My Commission Expires Mar 25, 2012
COUNTY OF KANE	
	P. 11's assembly appeared CHAD FAZEL.

On this 26th day of October, 2009, before me, the undersigned Notary Public, personally appeared CHAD FAZEL, known to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

BE: _____ Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires _

3/25/12

0936257096 Page: 2 of 2

Legal Description:

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PARCEL 1: LOT 16 IN CAMPUS VIEW GARDENS, A SUBDIVISION (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST HALF OF THE VACATED NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING PARCEL 1.

Property of County Clark's Office