

# UNOFFICIAL COPY



Doc#: 0936203031 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2009 02:47 PM Pg: 1 of 3

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Wells L#: 0005890019  
Wachovia L#: 0005890019

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by those presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 08/05/2005, and made by **CHRISTOPHER J NERI AND JOLANTA Z LEZON-NERI** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0524344079 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

12-27-205-016-000

known as: 3104 MAPLE ST FRANKLIN PARK, IL 60131  
11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: \_\_\_\_\_

BRYAN BLY  
VICE PRESIDENT



\*11172877\*

Property of Cook County Clerk's Office

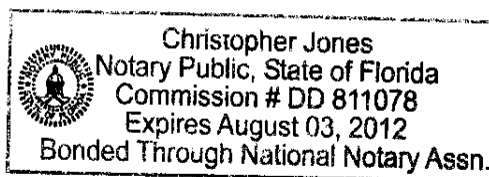
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Wells L#: 0005890019  
Wachovia L#: 0005890019

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



A handwritten signature in black ink, appearing to be "C. Jones", written over a horizontal line.

CHRISTOPHER JONES  
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Air 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11172877 CJ2338399 form5/FRMIL1



\*11172877\*

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ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF FRANKLIN PARK IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED IN A DEED DATED 06/12/2003 AND RECORDED 09/15/2003 IN DOCUMENT NUMBER 0325820011 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF), LOT 7 AND LOT 8 IN LOEB ' S SECOND RIVER PARK SUBDIVISION, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 23, 1989, AS DOCUMENT NUMBER 1203277 IN BOOK 38, OF PLATS, PAGE 37. PARCEL ID NUMBER: 12272050160000

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