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Doc#: 0936203034 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 02:47 PM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0005886850
Wachovia L#: 0005886850

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 07/08/2005, and made by **JENNIFER A KENOIAN AND KURT A BROWN** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0521303023 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-18-202-019

known as: 536S WESLEY OAK PARK, IL 60304

11/18/2009

WACHOVIA MORTGAGE CORPORATION

BY: _____

BRYAN BLY
VICE PRESIDENT



11172780

5/13
11/22
E

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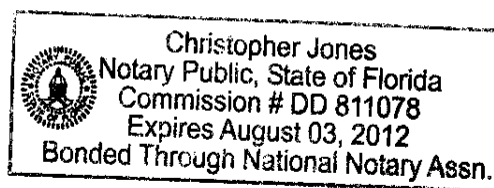
Wells L#: 0005886850
Wachovia L#: 0005886850

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY of WACHOVIA MORTGAGE CORPORATION on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Air 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 11172780 CJ2338399 form5/FRML1



11172780

Property of Cook County Clerk's Office

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CACJ2338399\025_0005886850_013

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF OAK PARK, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/26/1999 AND RECORDED 03/17/1999 IN INSTRUMENT 99259774 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 33 AND THE NORTH 12 1/2 FEET OF LOT 32 IN BLOCK 2 IN MECHANT ' S MADISON STREET ADDITION IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY, ILLINOIS. PARCEL ID NUMBER: 16-18-202-019

COOK

Property of Cook County Clerk's Office