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Doc#: 0936205318 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2009 03:24 PM Pg: 1 of 3

Above spice for Recorder's Use Only

Loga #0326535150
File # 14-09-1: 831 (HES)
03.265 5 7 5 5
ASSIGNMENT OF MORTGAGE

Return +6:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

KNOW ALL MEN BY THESE PRESENTS, that Mortgag: Flectronic Registration Systems, Inc. as Nominee for EverBank, a Corporation organized and existing winder and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt where of is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Fruitee for the holders of MASTR Adjustable Mortgages Trust 2007-HF2 in a securitization transaction pursuant to Pooling and Servicing Agreement, dated as of July 1, 2007, all interests in and under the treatment Mortgage dated 4/16/2007 executed by Maria C. Cordova

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EverBank Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/2/2007 as Document Number 0712849053 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 2400-17 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

Pg. 1 of 2 File #14-09-15831

BOX 70

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RECORDED AS DOCUMENT NUMBER 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2400 Algonquin Road, Unit #17

Rolling Meadows, IL 60008

PIN 08-08-106-024-1101

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the firm	st part has caused this instrument to be signed by its Assistant Secretary and its corporate seal
Assistant Secritary and attested by its affixed hereto this day of	Assistant Secretary and its corporate seal
day of	
Mortgage Electronic Projectration Systems, Inc.	as Nominee for EverBank
By: Attest:	
Tonya Bleching	Navika Calatan
Assistant Secretary	Noriko Colston
made and addistrary	Assistant Secretary
STATE OF SS	
COUNTY OF	
	0,
	<i>C</i> ₄
	rsigned Not Irv Public, do hereby certify that
and	who are personally known to me to be the
	ecuted the within and foregoing instrument, and
	d voluntary act and deed of said corporation, for the
instrument.	th stated that he was e ru orized to execute said
mstrument.	4
GIVEN under my hand and Seal this day o	f , 20 . S
GIVEN under my hand and Bear uns day o	, 20
	U _X
Notary Public SEAL	
22.22	O _{ff}
Prepared by and mail to:	· CV
Codilis & Associates, P.C.	
15W030 North Frontage Road, Suite 100	
Burr Ridge, IL 60527	
(630) 794-5300	
14-09-15831	
BOX 70	

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State of California County of Sacramento } ss. JUN 0 9 2009 S. Carbaja! appeared Tonya Blechinge , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit (ivs) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Noriko Colston I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing part gruph is true and correct. Witness my hand and official seal. Coot County Clert's Office