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THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER **OF DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE

Doc#: 0936222008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/28/2009 09:36 AM Pg: 1 of 2

Loan No. 301168/245

FILED.

DEED OF TRUST WAS

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F'K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and O'JIT CLAIM unto MITUL KOYA AND SASWATI KOYA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mo tgage, bearing the date of November 13, 2006, and recorded on January 9, 2007, in Volume/Book Page Document 070 922059 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, singled in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-04-207-002-0000

LOT 28 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PLESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESER / ATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6241 N LEONA AVE, CHICAGO, IL, 60646 Witness my hand and seal 12/07/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUPUAL BANK, FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07 372 MHC

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/07/09.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: ZENAIDA FALCESC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3011687245

County of: COOK COUNTY
Investor No: T39280
Outbound Date: 11/30/09
Investor Loan No: 1703091033



