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Doc#: 0936222114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 03:18 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE
ONLY

CookCountyPredatoryLending lispensnotice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds
Attorney I.D. #90410 JTO, Ltd. File No. 09-34733/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
MORTGAGE FORECLOSURE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE
SECURITIZATION SERVICING AGREEMENT DATED AS OF JULY 1, 2005
STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET
INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2005-7 ASSIGNEE OF ARGENT MORTGAGE COMPANY, LLC

Plaintiff,

vs.

No.

MAREK CZYZEWSKI; MIDWEST BANK & TRUST CO. SUBORDINATE MORTGAGEE
RECORDED AS DOC#0611034097
NONRECORD CLAIMANTS AND UNKNOWN OWNERS
Defendants.

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on _____,
2009 for foreclosure of a certain mortgage made by MAREK
CZYZEWSKI To ARGENT MORTGAGE COMPANY, LLC
and recorded on March 10, 2005 as document number 0506911283.
Said Foreclosure action is now pending in the above Court. The
record title holder of the affected real estate is MAREK
CZYZEWSKI and is legally described as follows:

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The North 1/2 of Lot 4 in Block 11 in Frederick H. Bartlett's Centerfield, being a Subdivision of the West 1/2 of the Northwest 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian (except the East 158 feet thereof), in Cook County, Illinois

PIN#19-10-115-034-0000

Commonly known as 4921 S. KILPATRICK, CHICAGO, IL 60632

James E. Trausch
(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602

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FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

CERTIFICATE OF SERVICE

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing lispens notice named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on

_____, 200 addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid

James E. Trausch

SUBSCRIBED and SWORN to
before me this 21 day of
December, 2009

Eric Valencia
NOTARY

My Commission Expires on _____

