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First American Title
Order #2012/26

10t/

Doc#: 0936226121 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/28/2009 09:38 AM Pg: 1 of 4

MAIL TO:

(ALENDAYA) MBKANT, BEJON & PRECE, P. P. POLL LAKE SI. SULU 4/2

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Home Loan Martgage Corporation, a corporation created and existing under and by virtue of the laws of the State of Julianis and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Adrian Rushin, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORLVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF P.F.CORD.

Together with all and singular the hereditament and appartenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and canainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and gainst all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-22-220-043-0000 PROPERTY ADDRESS(ES):

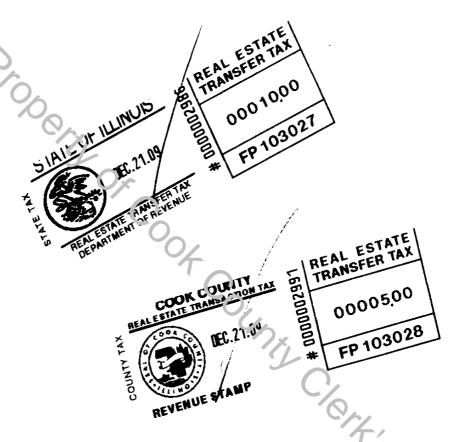
1436 S. Karlov Avenue, Chicago, IL, 60623

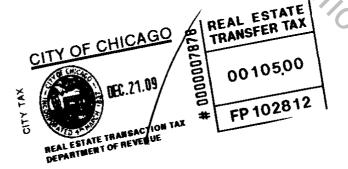
IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

P 4 P

0936226121D Page: 2 of 4

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\_0936226121D Page: 3 of 4

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates as Attorney-in-Fact **SEAL HERE** STATE OF COUNTY OF WA I, Jale Mi Actual, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kothline & File, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 12 day of 10 mby My commission expires: 10/16/13 This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO: ADRIAN RUSHIN

0936226121D Page: 4 of 4

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#### **EXHIBIT A**

LOT 5 IN BLOCK 3 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Commonly known as 1436 S. Karlov Avenue, Chicago, IL 60623

TY. My as 1436

OF COLINIA CLORES OFFICE

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