RELEASE OF MORTGAGE OR JRUST DEED BY CORPORATION

a corporation of the State of

secured by the

## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

KNOW ALL MEN BY CHESE PRESENTS, That the

Illinois

Construction Mortgage & Assignment of Rents

Doc#: 0936233181 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/28/2009 01:27 PM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

the notes thereby secured, and						
REMISE, RELEASE, CONVEY and QUIT CLAIM units  Northside Community Bank, as Trustee under Trust Agreement Dated  March 21, 2001 and Known as Trust Number 2106						
	0-		(NAME AND ADDRES			
heirs, legal representatives and as	signs, all the right.	, interest, claim or	demand whats	oever it may have	acquirec	
		•	demand whate	December .	2005	
	ssignment of Rents	/ \=	29	December	2005	
and recorded in the Recorder's Office	of Cook	County, in the	he State of	Illinois		
in book N/A	of records, on page	N// , as de	ocument No.	0605542084		
	_		<u> </u>	0605542085	<u> </u>	
to the premise therein described, situa	ated in the County of	Cook	, State of	Illinois	, , a	
follows, to wit:			).			
TOTAL AND AS DIDION OF A DIS	COLUMN I A CIVICAN DADIS	IDDUAGION DI TIU			TTTTTTO	
LOTS 37 AND 38 IN BLOCK 6 IN S						
1/4 OF SECTION 24, TOWNSHIP 3	8 NORTH, KANGE 14, EAS	SI OF THE THIRD PR	GNC/PAZ MEI	RIDIAN, IN COOK		
COUNTY, ILLINOIS.			0.			
			0.			
				( ),,		
				//x.		
				Office		
				Co		
•						
together with all the appurtenances ar	nd privilages thereunto helon	aina and annertaining				
Permanent Real Estate Index Number			9-002-0000			
Address(es) of premises:		South Cornell Avenue,		0649		
Witness and	and seal	this 11	o day of	December	2009	
		— /) <del>- 11-</del>				
		1'11#	m//			
		$-\omega$			(SEA	
		_				
					(SEA	
This instrument was prepared by:		95	5 National Parl	cway, Suite 60		
				•		
	DON GOO C	<b>171</b>			10	
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	E SOLEN GENERAL C	<i>-</i>				

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## Ashey Vasnice 124 1 (801) A Sclaumburg, Illnois 60173 (NAME) (ADDRESS)

STATE OF	Illinois		
County of	Cook	SS.	
I,in and for said County in	Ashl the State aforesaid, DO HERE	ley Wasnick	, a notary public
personally known to me to			Cathie Brady American Chartered Bank
poseculary 1210 // 11 to 122 to		corporation, and	, personally
and severally acknowledge and delivered the said to authority given by the H	ed that as such Vice-Pre instrument and caused the Board of	the foregoing instrument,	poration, and personally known to me to be the appeared before me this day in person Secretary, they signed corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary rein set forth.
GIVEN Under my hand as	Official Scal Ashley Wasnick	seal this	day of December, 2009.
My Cr	otary Public State of Illinois mmission Excres 10/05/20	Commission expir	
		Colpy	Clart's Opping

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## ADDRESS OF PROPERTY: MAIL TO: 955 National Parkway, Suite 60 955 National Parkway, Suite 60 American Chartered Bank **American Chartered Bank** RELEASE DEED Schaumburg, IL 60173 By Corporation TO Proberty of Cook County Clerk's Office