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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0936234043 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 10:16 AM Pg: 1 of 3

**RELEASE OF LAND FROM
SUBCONTRACTOR'S
CLAIM FOR LIEN**

This RELEASE made this 9th day of
December, 2009, by

BUSS CONCRETE, INC., (GRANTOR)
an Illinois Corporation, of Chicago, Illinois,
County of Cook, State of Illinois,
(hereinafter referred to as "BUSS"),

WHEREAS: Witnesseth that whereas, BUSS did on 7th day of April, 2009,
record a certain SUBCONTRACTOR'S CLAIM FOR LIEN (hereinafter "LIEN") arising
out of a dispute concerning certain real estate against the titleholders of said property,
namely (GRANTEES) **STERLING ESTATES, L.L.C.**, a Delaware Limited Liability
Corporation, and **CAPITAL FIRST REALTY, INC.**, an Illinois corporation, the general
contractor. The document number of said LIEN was 0909746011. The recording was
done in the Cook County Recorder of Deeds Office.

Now therefore, the undersigned, BUSS in consideration of TEN DOLLARS
EVEN in hand paid, the receipt of which is hereby acknowledged, and other good and
valuable consideration, does hereby RELEASE all right, title and interest in or to or
acquired by or through said SUBCONTRACTOR'S CLAIM FOR LIEN upon the following
described premises, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

COMMON ADDRESS: 9300 W. 79TH STREET, JUSTICE, ILLINOIS 60438

PIN: 18-27-301-017 AND 18-27-400-002

It is understood and agreed that this instrument shall operate as a release,
satisfaction and discharge of said SUBCONTRACTOR'S CLAIM FOR LIEN only as it
pertains to the real estate above described and none other.

IN WITNESS WHEREOF, BUSS has hereunto set its hand and seal the day and year
first above written.

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Date: DECEMBER 9, 2009

[Signature of Jack E. Busse]

BUSS CONCRETE, INC., an Illinois corporation, By:
its president JACK E. BUSS, JR.

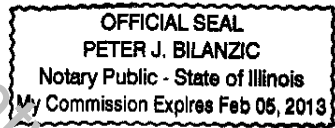
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Peter J. Bilanzic, notary public, appointed in Cook County for the State of Illinois, do hereby certify that JACK E. BUSS, JR., President of BUSS CONCRETE, INC., is a duly authorized agent for BUSS CONCRETE, INC., (Grantor), and is personally known to me to be person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she being duly authorized, signed, sealed with his/her own hand, and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of December, 2009.

[Signature of Peter J. Bilanzic]

NOTARY PUBLIC



My commission expires: _____

THIS INSTRUMENT PREPARED BY:

Peter J. Bilanzic
Attorney at Law
11555 S. Harlem
Worth, Illinois 60482
(708) 923-1200

AFTER RECORDING, MAIL TO:

[Signature of Alex M. Verzillo]

Capital First Realty, Inc.
John Hancock Center
875 N. Michigan Ave., Suite 3800
Chicago, IL 60611-1901

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LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 27 AFORESAID, BEING ALSO THE NORTH QUARTER CORNER OF SECTION 34 AFORESAID;

THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 09 MINUTES 53 SECONDS EAST ALONG THE QUARTER SECTION LINE OF SECTION 34, A DISTANCE OF 17.76 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 55 MINUTES 13 SECONDS EAST, 236.77 FEET TO A POINT ON THE EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 27 AND 34 AFORESAID, WHICH IS 18.99 FEET SOUTH OF THE SOUTH LINE OF SECTION 27 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 56 SECONDS WEST ALONG SAID EAST LINE OF LOT 1, A DISTANCE OF 2674.81 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 27 AFORESAID; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE, 262.06 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO (FORMERLY CHICAGO & ALTON) RAILROAD; THENCE SOUTH 15 DEGREES 50 MINUTES 39 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, 627.70 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE, BEING A TANGENTIAL CURVE CONCAVE TO THE WEST, RADIUS 7850.15 FEET, CENTRAL ANGLE 15 DEGREES 06 MINUTES 06 SECONDS, 2069.11 FEET; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE SOUTH 50 DEGREES 56 MINUTES 45 SECONDS WEST ALONG TANGENT, 185.14 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD AS WIDENED, BEING A POINT 185.00 FEET NORTHEASTERLY OF THE ORIGINAL CENTERLINE OF SAID LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID RIGHT OF WAY LINE PARALLEL WITH THE AFOREMENTIONED ORIGINAL CENTERLINE, 19.12 FEET; THENCE SOUTH 32 DEGREES 27 MINUTES 45 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, 419.98 FEET TO THE INTERSECTION OF THE NORTH LINE OF 79TH STREET AS PLATTED BY DOCUMENT 18158723 RECORDED MAY 10, 1961 WITH A LINE PARALLEL WITH AND 136.79 FEET NORTHEASTERLY OF THE AFOREMENTIONED ORIGINAL CENTERLINE OF LAGRANGE ROAD; THENCE SOUTH 39 DEGREES 03 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 129.36 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 13 SECONDS EAST ALONG A LINE WHICH INTERSECTS THE AFOREMENTIONED EAST LINE OF LOT 1 IN CIRCUIT COURT PARTITION AT A POINT 14.76 FEET SOUTH OF THE NORTH LINE OF SECTION 34 AFORESAID, A DISTANCE OF 1566.47 FEET TO A POINT ON THE AFOREMENTIONED NORTH SOUTH QUARTER LINE OF SECTION 34; THENCE NORTH 00 DEGREES 09 MINUTES 53 SECONDS WEST ALONG SAID QUARTER LINE, 15.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 18-27-301-017 and 18-27-400-002

COMMON ADDRESS: Sterling Estates, 9300 W. 79th Street, Justice, IL 60458