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Doc#: 0936234068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 01:15 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BRAD S GERBER
HARRISON & HELD, LLP
333 WEST WACKER DR., SUITE 1700
CHICAGO, ILLINOIS 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

WSA254014 F1 100me

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
11X11 LLC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
2917 W IRVING PARK RD
CITY CHICAGO
STATE IL POSTAL CODE 60618 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 03080986 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE LEADERS BANK

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
2001 YORK ROAD
CITY OAKBROOK
STATE IL POSTAL CODE 60523 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE PERSONAL PROPERTY OF DEBTOR AS PROVIDED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

P3
S-1
A/B

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Exhibit A

- (a) All Accounts, Contract Rights, and all Goods whose sale, lease, or other disposition by Debtor has given rise to Accounts;
- (b) All Machinery, Equipment, Furniture and Fixtures;
- (c) All Inventory, all Goods, other than Inventory;
- (d) All General Intangibles;
- (e) All Chattel Paper and Instruments and Documents;
- (f) All Investment Property;
- (g) All Deposit Accounts, and all cash deposited therein;
- (h) All Commercial Tort Claims;
- (i) All Letter of Credit Rights;
- (j) All Payment Intangibles;
- (k) All Software;
- (l) All Insurance Receivables;
- (m) All money and property of the Debtor in the possession of or under the control of Secured Party;
- (n) All books, ledger cards, files, correspondence, computer programs, tapes, disks and related data processing software relating to any of the property described in (a) through (m) above;
- (o) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums; and
- (p) All licenses, permits, trademarks, trade names, patents and goodwill.

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STREET ADDRESS: 4500-4536 SOUTH ARCHER AVENUE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 19-02-417-001-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOTS 1 TO 16 INCLUSIVE IN BLOCK 11 IN W. HAYDEN BELLS ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALL THAT PART OF THE NORTHEASTERLY SOUTHWESTERLY 16 FOOT PUBLIC ALLEY AND ALL OF THE NORTH SOUTH 16 FOOT PUBLIC ALLEY LYING WEST AND NORTHWEST OF THE WEST AND NORTHWEST LINES OF LOT 5 TO 12, BOTH INCLUSIVE; LYING EAST AND SOUTHEAST OF THE EAST AND SOUTHEAST LINES OF LOTS 13 TO 16, BOTH INCLUSIVE; LYING EASTERLY OF A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF LOT 12 TO THE INTERSECTION OF THE WEST AND SOUTHEASTERLY LINES OF LOT 13; AND LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 5 TO THE NORTHEAST CORNER OF LOT 16, ALL IN BLOCK 11 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 7, BOTH INCLUSIVE, IN HINKAMP AND COMPANY'S 47TH ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 <EP LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDING FROM THE CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS, AND LOT 21, EXCEPT THE NORTHEASTERLY 40.25 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY LINE OF SAID LOT, OF CRANEVIEW SUBDIVISION, A SUBDIVISION OF PARTS OF LOTS 7, 10 AND 11 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 57 TO 63 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH ARCHER AVENUE SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION EXTENDED FROM CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-02-417-001-0000; 19-02-417-002-0000; 19-02-417-003-0000; 19-02-417-004-0000; 19-02-417-005-0000; 19-02-417-006-0000; 19-02-417-007-0000; 19-02-417-008-0000; 19-02-417-009-0000; 19-02-417-010-0000; 19-02-417-017-0000; 19-02-419-001-0000; 19-02-419-002-0000; 19-02-419-003-0000; 19-02-419-004-0000; 19-02-419-005-0000; 19-02-419-006-0000; 19-02-419-007-0000; 19-02-419-032-0000; 19-02-418-021-0000

Address(es) of Real Estate: 4530, 4517 & 4555 S. Archer Avenue (including 4501, 4503, 4507, 4509 S. Turnbull Avenue; 4505, 4515, 4519, 4525, 4527, 4529, 4534, 4536, 4538, 4540, 4542, 4544, 4568 S. Archer Avenue; and 4503 S. Christiana Avenue.), Chicago, Illinois 60632