

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$810.92 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-13711140 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1439 West 51st Street, Chicago, Illinois**
Acct. No. 829459 - 177923



0936234090

Doc#: 0936234090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2009 02:27 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Ursula Armidano*
Ursula Armidano
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 14, 2009

Eartha Hampton-Thompson
NOTARY PUBLIC

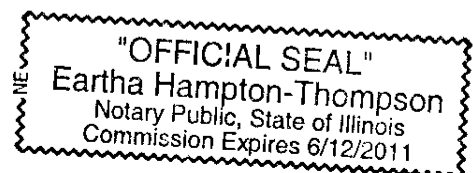
dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Maribeth Nesbitt

P.O. Box 408412

Chicago, IL 60640-8412



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LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2, IN P. S. BARBER'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4* OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* OF THE SOUTHWEST 1/4

PERMANENT INDEX NUMBER: 20-08-302-005 Vol. 419

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