

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA0929221



Doc#: 0936340071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2009 10:26 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

VS

OLIVER HASCHKE; RANDOLPH PLACE  
RESIDENCES CONDOMINIUM ASSOCIATION;  
HARRIS, N.A. FKA HARRIS TRUST AND  
SAVINGS BANK; JPMORGAN CHASE BANK N.A.;  
UNKNOWN HEIRS AND LEGATEES OF OLIVER  
HASCHKE, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

) 09 CH 47341

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 1405 AND P-59 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OF INGRESS, EGRESS,

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USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

COMMONLY KNOWN AS: 165 N CANAL ST UNIT 1405  
CHICAGO, IL 60606

The subject mortgage has been recorded/registered as document number: #0501149306 .

SIGNATURE: \_\_\_\_\_ Attorney of Record

~~PIERCE & ASSOCIATES~~

TAX NO. 17-09-325-009-1180 17-09-325-009-1280

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

*Jyothi Ramana*  
ARDC 6293605

Property of Cook County Clerk's Office

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HASCHKE, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

NOV 25 ... 3:45  
CLERK  
JUDGE

09 CH47341

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

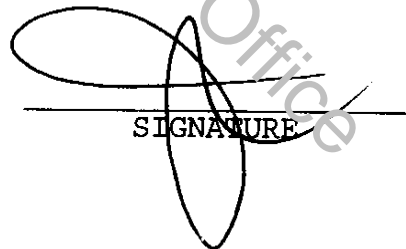
To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**Jyothi Ramana**  
**ARDC 6293605**

**CERTIFICATION**

I, 11/20, attorney, certify that I prepared this notice on  
to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0929221