

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA0928999



Doc#: 0936340097 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2009 10:42 AM Pg: 1 of 3

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

VS

JANICE M. SCHULZ; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC, AS NOMINEE  
FOR COUNTRYWIDE BANK NA; LANDMARK  
VILLAGE CONDOMINIUM ASSOCIATION;  
UNKNOWN HEIRS AND LEGATEES OF JANICE M.  
SCHULZ, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

09 CH 47592

NOTICE OF FORECLOSURE

ULLU U 1 LUUJ

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 2849-G IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND VACATED STREETS FALLING LANDMARK VILLAGE UNIT ONE; LANDMARK VILLAGE UNIT 2, LANDMARK VILLAGE UNIT 3, ALL IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94667604, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 ADN 72 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR

# UNOFFICIAL COPY

LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NO. 95027318  
AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT NO.  
95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND  
COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION  
RECORDED JULY 28, 1994 AS DOCUMENT NUMBER 94667605, AS  
AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 2849 NORTH WOLCOTT AVENUE UNIT G  
CHICAGO, IL 60657

The subject mortgage has been recorded/registered as document number:  
#0625140064 .

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

TAX NO. 14-30-222-173-1121

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1200  
Chicago, IL 60602  
(312) 346-9088

*Jyothi Ramana*  
**ARDC 6293605** Attorney of Record

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED  
2009 DEC 10 AM 10:54  
CLERK OF COURT  
CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

) NO.

VS

) JUDGE

JANICE M. SCHULZ, MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC, AS NOMINEE  
FOR COUNTRYWIDE BANK NA; LANDMARK  
VILLAGE CONDOMINIUM ASSOCIATION;  
UNKNOWN HEIRS AND LEGATEES OF JANICE M.  
SCHULZ, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

09 CH47592

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

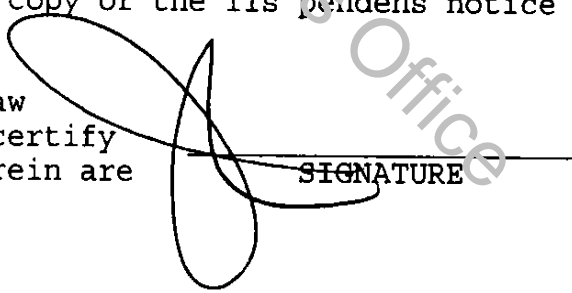
To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, **Jyothi Ramana**  
**ARDC 6293605**, attorney, certify that I prepared this notice on  
11/23 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

SIGNATURE



Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0928999