UNOFFICIAL COPY

Doc#: 0936355086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2009 02:59 PM Pg: 1 of 2

After Recording-Return Original To: United Guaranty Residential Ins. Co. of N.C. United Guaranty Credit Insurance Co.

PO Box 20327 Greensboro, NC 27420

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, First Franklin Financial Corporation hereby sells, assigns, transfers and sets over to UNITED CUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the MORTGAGE between ULYSSES FLADGER, UNMARRIED to First Franklin a division of Nat City Bank of IN dated AUGUST 18, 2005, in the amount of \$18,000.00 and recorded on SEPTEMBER 15, 2005, in the official records of County of COOK, State of ILLINOIS, Instrument/Doc# 0531340099 Book/Volume: n/a Page n/a.

Legal Description of property: See Attached Schedule "A"

PROPERTY ADDRESS: 15304 LOOMIS AVENUE, PARVEY, IL 60426

WITNESS:

Robert Altman

First Franklin Financial Corporation

Sharon D. Mae kle, VP of HLS, attorney in fact for FFFC

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

MAU On the of day of Maerkle, VP of Home Loan Services, attorney in fact for FFFC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-2-2010

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Eva Gaal, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Dec. 2, 2010 Member, Pennsylvania Association of Notario

This instrument prepared by:

Eva Gaal

Home Loan Services, 150 Allegheny Center Mall, Pittsburgh, PA 15212



Schedule A

The state of the s 3. The land referred to in the policy is described as follows.

ALL LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOC', 74 IN HARVEY IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

he land referred to in the p...

ALL LOT 3 AND THE NORTH 1/2 OF LOT 4 m.

FOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIN.

FAC# 1360690

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