

UNOFFICIAL COPY



DECEMBER 28TH, 2009

Doc#: 0936356000 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2009 08:31 AM Pg: 1 of 1

RELEASE OF MECHANIC'S LEIN
REQUESTED BY ASPEN KITCHEN & BATH COMPANY

ASPEN KITCHEN & BATH COMPANY
2133 W DIVISION STREET
CHICAGO, IL 60622

SATISFACTION OF PAYMENT

LET IT ALL BE KNOWN THAT THE UNDERSIGNED, HOLDER OF A MICHANIC'S LEIN, WHOSE PART IFS, DATES, & RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT THEY HAVE RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID LEIN.

COMPLAINT HOLDER OF MECHANIC'S LEIN:
ASPEN KITCHEN & BATH COMPANY

OWNER OF PROPERTY:
3911 WESTERN, LLC

ADDRESS OF PROPERTY:
3911 N WESTERN AVENUE
COUNTY OF COOK, STATE OF ILLINOIS

ORIGINAL MECHANIC'S LEIN DOCUMENT NUMBER & DATE
0931756000 11/13/2009

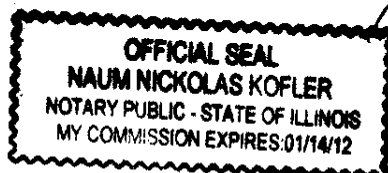
PROPERTY INDEX NUMBER
14-19-100-012

LEGAL DESCRIPTION

LOTS 27 AND 28 (EXCEPT THAT PART THEROF LYING WEST OF A LINE 50 FEET EAST OF AN PARALLEL WITH THE WEST LINE OF SECTION 19), IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND EXCEPT THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19), IN COOK COUNTY, ILLINOIS.

SINCERELY,

DAVID SHEKOF
OWNER



12-28-2009